

The Academic Career and the Accomplishments of Bassam Tibi

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(See also the short CV on this homepage)

This is a Comprehensive Professional Curriculum Vitae that also includes the List of Publications of Dr. Bassam Tibi, Professor Emeritus of International Relations, University of Goettingen, Germany and earlier A.D. White Professor-at-Large, Cornell University, USA and The Bosch Fellow of Harvard University, USA.

Tibi is Founder of Islamology and Euro-Islam in parallel to acting as one of the representatives of the “Enlightened Muslim Thought”

This is a new draft of the comprehensive CV of Prof. Dr. Bassam Tibi updated 2015. It is a detailed documentation of his scholarly life in Germany, the USA, the Middle East, West Africa and Southeast Asia as well as his academic accomplishments 1962-2015. This CV consists of 22 pages and it is subdivided into 18 sections structured along this table of contents next to a summary.

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Summary:

Bassam Tibi served as Professor for International Relations at the University of Goettingen, Germany from 1973 on until his retirement in October 2009 next to numerous international appointments (18). He also acted as Director of the Center of International Affairs established there from 1988 on. From July 2004 to 2010 he held for six years the A.D. White Professorship-at-Large, Cornell University, USA. Earlier, from 1982 to 2000 he was affiliated to Harvard University in a variety of capacities with DFG and Volkswagen funds and also a grant from the Bosch foundation. The latest appointment at Harvard was the Bosch-Fellow of Harvard University 1998-2000. However, in the academic year 2004/05 he was on leave from Goettingen and Cornell and returned as Visiting Scholar to Harvard University and hereafter he was 2005 Senior Research Fellow at Asia Research Institute/ARI/National University of Singapore/NUS. Between 2006 and 2009 Tibi also taught at the Diplomatic Academy in Vienna. In the academic year 2008/09 he was appointed by Yale University as Senior Research Fellow. He concluded his career acting as the senior Resnick Fellow for the Study of Antisemitism at the Center for Advanced Holocaust Studies at the US Holocaust Memorial Museum in Washington D.C. 2010.

In the course of his professional life Tibi received several prizes. In 1995 he was awarded with the highest decoration of the Federal Republic of Germany, the “Cross of Merits/ Bundesverdienstkreuz” first class, by the by then President of Germany Roman Herzog for his contribution for a better understanding of Islam in Europe combined with his efforts at mediation between Islam and the West. He was board and trustee member in many institutions, among others CIVIS, the foundation of German ARD television and earlier at the Bosch Foundation. Tibi’s books were translated into 16 languages. He also served as a peer-reviewer of many scholarly journals and was also consulting editor of *TMPR* and *Theoria* and on the editorial advisory board of *The International Journal of Humanities*. Prof. Tibi had 18 visiting professorships and academic affiliations (including most US Ivy-league Universities and UC-Berkely) in all continents. In addition he lectured at least at 30 universities in all five continents. Next to his position in Goettingen he had many research fellowships (e.g. Princeton 1987/88), the major of which were the various affiliations at Harvard University, as mentioned above, and a professorship (2003/04) for Islamology at the Swiss St. Gallen University. Tibi was also in a row of three years among the fellows of the World Economic Forum, Davos 1999-2001. After his retirement 2009 he withdrew from public life, but Arab Spring compelled him to reconsider his withdrawal with the result of writing the book “The Shari’a-State. Arab Spring and Democratization” for explaining the failure in the MENA-Region to join the wave of global democratization in the course of Arab Spring that turned into a lethal and frosty Arab Winter (see also the update on the final page of this CV). Finally Tibi introduced basic concepts and approaches to scholarship and public policy outlined in the concluding section 18 to this CV.

1. Birth, Family Background and School Education in Damascus and Frankfurt/ Main: Bassam Tibi was born on the 4th of April 1944 in Damascus to the centuries old family *Banu al-Tibi* of Damascene nobility (*ashraf*); he received his school education in Damascus in Islamic and Western style schools and completed his high school education there concluding with the French *Baccalaureate* (high school diploma/Level

A) in 1962. Hereafter he went to study in Germany for academic education. After learning the German language at the Goethe Institute as a third foreign language (after English and French) he obtained the German *Abitur* in 1964 and then absolved an academic education in philosophy, social science and history at the University of Frankfurt in the years 1965-1971 under the impact of his academic teachers Max Horkheimer, Theodor Adorno and Iring Fetcher. In these formative years the Frankfurt School had a great impact – next to the Islamic education in Damascus – on Tibi's thinking. His PhD-supervisor in Frankfurt was the political philosopher Iring Fetscher.

2. German Academic degrees:

Bassam Tibi graduated from the Johann-Wolfgang-Goethe-University of Frankfurt and there he received his Dr. phil./Ph.D., in 1971. His Dr. habil. (habilitation, the German super Ph.D. that entitles for a professorship) was obtained from the University of Hamburg in the year 1981, even though he was by then already a full tenured professor teaching since 1973 at the University of Göttingen.

3. Academic Career in Germany (1970-2009):

1970: Teaching Assistant as a PhD-candidate, University of Frankfurt.

1971-72: Assistant Professor, University of Frankfurt.

1972: Visiting Associate Professor, University of Heidelberg (Lehrstuhlvertretung).

1973: Promotion to Associate Professor, University of Frankfurt (Universitätsdozent).

1973: Appointment as full tenured Professor for International Relations, University of Goettingen. Prof. Tibi kept this position from summer 1973 until his retirement in autumn 2009.

Career Promotion in Göttingen: In 1988, following the appointment as Professor of Comparative Politics (the chair of Stein Rokkan) at the University of Bergen/Norway by a Royal resolution of King Olav IV. Tibi took the decision to accept the honor, but to decline the offer by staying in Goettingen after negotiating an upgrade. The then president of the University of Goettingen (the late Prof. N. Kamp) agreed to providing funds for establishing the *Center of International Affairs* of which Professor Tibi was until his retirement the director. Unfortunately, the University of Göttingen took the decision to close this center for the study of Islamology after the retirement of Prof. Tibi in 2009. This closure happened despite the international recognition of the center and of the Islamology established there.

The many other visiting appointments (18) in the United States and worldwide are listed below in sections 4, 5 and 6. Due to the tacit and very subtle exclusion in the German academe that Prof. Tibi suffered in his German career he felt compelled to turn global and to focus more on the international academe. The lack of an academic debating culture in the German academe enforced his decision. Nonetheless, Tibi continued to be a successful book author and media expert in Germany, particularly in the years 1990-2001, thus he kept his commitment to the German culture despite numerous offers from other countries that he turned down.

4. Major Affiliations, Fellowships and Appointments at US-American Universities, 1982-2010

- From Spring 1982 onwards Visiting Scholar, Harvard University, CFIA. This affiliation was continued with a few interruptions in different capacities until 2000, concluded with a return to Harvard 2004/05 for one term.

- In Parallel Fall 1982, Visiting Scholar, University of Michigan, Ann Arbor and later,

- in the same term, Georgetown University/Washington D.C., Center for Arab Studies.
- Academic year 1986/87 – Visiting Research Fellow, Princeton University.
 - 1988 – Rockefeller Research Fellow, University of Michigan, Ann Arbor.
 - 1988-1996 – Again exclusively at Harvard in a variety of capacities including the appointment as Volkswagen Fellow, hereafter visiting scholar with DFG grants and funds, Affiliate and Research Associate. At Harvard Tibi’s affiliation was at the *Center for International Affairs* of Harvard University jointly with the *Center for Middle Eastern Studies* there.
 - Summer 1991 – Fellow, *Rockefeller Bellagio Center/Italy*.
 - 1994 – Visiting Professor, University of California, Berkeley.
 - 1998-2000 – The Bosch Fellow of Harvard University.
 - 1999-2001 in the capacity as Harvard visiting professor in a row for three years a fellow at the World Economic Forum/WEF Davos/Switzerland, running panels on world affairs, Islam and the Middle East in the three annual meetings.
 - Fall 2003 – The Emma O’Brien Taylor Distinguished Visiting Professorship at the *European Union Center of California/Scripps College*, Claremont/CA.
 - Academic year 2004/05 return to Harvard/Center for Middle Eastern Studies appointed as Visiting Scholar.
 - 2004-2010, A.D. White Professor-at-Large at Cornell University, based at the Center for European Studies.

In addition to the above listed affiliations Prof. Tibi lectured at all leading US Ivy-League universities (see section 7 below), Yale, Cornell and Harvard/JFK school, but also at Stanford, UCLA, MIT, UC-Berkeley, Duke, Emory, Columbia, Utah/Salt-Lake City, Denver/Col., Georgetown and SAIS/Johns Hopkins University in Washington D.C., University of Indiana, Bloomington, and last but not least at Boston University/BU and Tufts/Fletcher.

- Spring 2008 and again 2010, Prof. Tibi was a Senior Research Fellow acting as the Resnick Scholar for the Study of Antisemitism at the Center for Advanced Holocaust Studies, Washington DC
- member of the research team “Ethnicity in Europe” of the Humanities Center at Stanford University, California 2007/10 and contributor to Stanford University Press book “Ethnic Europe” (2010) edited by Roland Hsu.

5. DAAD (German Academic Exchange Service) – Visiting Professorships, 1986-2003
 - 1986 – Visiting Professor, Université de Jaoundé, Cameroon/IRIC (*Institute des Relations Internationales du Cameroun*).
 - 1987 – Visiting Professor, University of Khartoum/Sudan, *Institute for African and Asian Studies*.
 - 1994 – DAAD Visiting Professor, University of California, Berkeley, Peace and Conflict Studies.
 - 1995 – Visiting Professor, Bilkent University, Ankara/Turkey, *Dept. of International Relations* – there again in 1998, however with Turkish funds.
 - 2003 – Hidayatullah Islamic State University, Jakarta/Indonesia, Islamology.
 - 2005 – Prof. Tibi delivered the “*Leitkultur*” lecture at the DAAD-sponsored congress “Made in Germany” held at Cornell University.

The acknowledgment of the above listed five DAAD-visiting professorships listed above implies an expression of gratitude to the German DAAD. Prof. Tibi excludes this German institution from the complaints made about the discrimination of non-ethnic Germans in the intrinsically parochial German academe. Nonetheless, he acknowledges a more recent

positive change along the shift to the 21st century that has been taking place in the political culture of Germany with regard to the recognition of the non-ethnic German citizens. Tibi cannot be silent, however, about the exclusion he suffered in his career in the German academe throughout the 1980s and 1990s lasting until the end of his career in 2009.

6. Visiting Professorships, Affiliations and Fellowships in the world at large (excluding USA/ see 4 and DAAD-positions/see 5), 1982-2009
 - 1982 – Institut Islamique de Dakar/Senegal.
 - 1986 and 1987-88 – *al-Ahram Center for Political and Strategic Studies* in Cairo/Egypt.
 - Throughout the 1980s several research affiliations and publications at CERES/ Tunis.
 - 1998 – Second appointment as Visiting Professor, Bilkent University, Ankara/Turkey (the first one as DAAD-professor in 1995, see point 5, the second one was financed with Turkish funds).
 - 2003/04 – Visiting Professor for Islamology, University of St. Gallen/Switzerland for a full academic year parallel to Goettingen, a full teaching position.
 - 2005 – Senior Research Fellow at the National University of Singapore/NUS at Asia Research Institute/ARI
 - 2006-2009 – Diplomatic Academy, Vienna, teaching annually an intensive course on: Islam and Post-Bipolar World Politics among Civilizations.

7. Public Lectures held at more than thirty universities across Five Continents
This section is subdivided into three parts to classify the lectures in point:

a) In cooperation with the German Goethe-Institute Tibi delivered numerous series of lectures on intercultural communication and dialogue, Islam and world politics. These were sponsored by the Goethe Institutes in West Africa (Accra, Dakar, Lagos, Yaoundé, Kinshasa), East Africa (Nairobi, Khartoum, Addis Ababa), North Africa (Tunis, Alger, Rabat, Casablanca, Fez and Marrakesch), South Asia (Karachi, Calcutta, New Delhi, Colombo), Middle East (Amman and Cairo), Australia (Sydney, Melbourne, Adelaide and Queensland University, Brisbane) and Europe (Stockholm, Oslo, Rome, Brussels), Latin America (Buenos Aires). The change in the mindset and the new leadership of the Goethe Institute, in particular since German unification becoming more Germanic and less cosmopolitan compelled Prof. Tibi to end his cooperation 2011 with this German institution for good, however with great regrets since the lectures listed here are among his basic accomplishments.

b) Prestigious lectures: Prof. Tibi lectured at the Constitutional Assembly of South Africa on human rights in Cape Town in 1996, at the EU-Japan dialogue in Tokyo, and in Paris (French Institute for International Relations/IFRI), as well as in Stockholm together with Prime Minister Göran Persson at the Swedish Forum for Living History at the Stockholm School of Economics. Among the various numerous prestigious endowed lectures Professor Tibi delivered in 1997 the Global Village Lecture at the “Ridder Huset” in Stockholm. “The Bosch Lecture” (1994) of the Bosch Foundation in Stuttgart, “The Wiener Vorlesung” in the Hofburg castle Vienna (twice) and the Leysen Forum Lecture 2007 in Leuven/Belgium as well as the Dresden Lecture 2002. Between 1999 and 2005 Tibi lectured in Lissabon for NATO politicians as well as at the US Naval War College in Newport and at LSE in London, as well as at institutions in Rome and Assisi. He also held lectures at the Hebrew University/Jerusalem and Tel Aviv University and in Oslo at the Norwegian Institute

for Human Rights and the Norwegian Institute for International Affairs and at National University of Singapore/ARI (2005). From 2004 to 2009 he regularly lectured at Cornell University at several departments including Cornell's school of law. Prof. Tibi was recruited by the governments of the Netherlands (2004) and by Austria (but most notably not by Germany 2006) during their EU presidency as a speaker on Euro-Islam and consultant for Islamic-European relations. He also consulted the late President of Indonesia Abdurrahman Wahid (Gus Dor) with whom Tibi was a friend. Tibi also delivered a guest lecture in Paris under the chair of the late R. Leveau the Institut Français des Relations Internationales. For many years Tibi lectured each summer at the ETH/ Zürich (on ETH see section 8 b) in the lecture series organized by the distinguished Prof. K. Spillmann on "Regional Conflicts in World Politics".

c) Next to individual lectures delivered at individual invitation by universities worldwide Prof. Tibi acted also as a key-speaker to major international congresses and conferences in the USA, in Europe and Asia. For instance in 2005 he addressed the Congress on Islamic Studies in Brisbane/Australia and the 3rd International Congress on Constitutional Law in Tokyo/Japan. He also delivered the keynote lecture addressing "Islam, Human Security and Xenophobia" at a congress of Deakin University and Monash University, Melbourne/Australia. In 2007 he was invited by the Organization of the Islamic Conference/OIC to speak in Baku/Azerbaijan to its ministerial summit on terrorism, and also by the UN/Tunis meeting on the same theme. In September 2009 he was among five experts in a hearing on Islam and Islamism at the Danish Parliament in Copenhagen, organized jointly with the European "Assemblée Parlementaire"/Strasbourg. Tibi acted also as a speaker in panels of the World Academic Forum in Davos 1999-2001 on the Middle East, political Islam, OPEC and world affairs.

8. Awards and Prizes

a) For his work in scholarship and media on Islam and the West Prof. Tibi received the Cross of Merits/ 1. Class *Bundesverdienstkreuz Erster Klasse* from the by then President of Germany Roman Herzog on 5 October 1995. This is the highest state decoration in the Federal Republic of Germany.

b) On 18 October 2003, he received – together with Professor Michael Wolffsohn – the shared award for a Muslim and a Jew of the Swiss Foundation of European Awareness (*Schweizer Stiftung für Abendläendische Besinnung/STAB*) for tolerance and dialogue as well as the mediation of European values in the assembly hall of the Eidgenoessische Technische Hochschule/ETH in Zurich. This is the elite university of Switzerland, and one of the top schools in Europe.

9. Board and Trustee-Memberships, Editorial Positions

In the 1990s Prof. Tibi was a board member of the Bosch Foundation, a member of the elected Assembly of the Goethe Institute - prior to its negative turn. Until his retirement 2009 he was among the trustees (Kuratorium) of the CIVIS Foundation of the ARD/German Television. He was on the board of the editors of the journal *Religion-Staat-Gesellschaft/Journal of the Study of Beliefs and Worldviews*, and consulting editor of *Totalitarian Movements and Political Religions*, as well as *Theoria*. Tibi was also on the advisory board of *The International Journal of Humanities*. In addition he acted frequently as a peer-reviewer for a variety of established academic journals and book publishers.

10. Eleven Books Written and Published in English (published in the US and UK)

General remark: Ahead of his published work in English and German Prof. Tibi was, by then PhD student, an active political writer in Arabic. As a graduate student he started publishing in Arabic in leading Arab journals (*Dirasat Arabiyya, Mawaqif, al-Ulum, al-Tali'a, al-Hurriyya* etc.) in Beirut and Cairo (1968-1971). In that time span he published about 40 articles in Arabic. In the early 1980s Tibi published further few articles in Arabic in: Qadaya Arabiyya (Beirut), Sho'un Arabiyya (Tunis) al-Fikr al-Arabi al-Mu'asir (Beirut) and al-Waqi' (Beirut). However, he then shifted from 1970 on to writing primarily in German (see point 14) and from 1980 to date on in English.

In the following only the eleven books completed and published between 1980 and 2014 in English are listed. In addition Tibi published between 1969 and 2009 thirty books in German (see his homepage www.bassamtibi.de). These are listed below in section 14.

- *Arab Nationalism. Between Islam and the Nation-State*, 3 editions 1980, 1990 and 1997 (London and New York: Macmillan Press and St. Martin's Press), (all new editions are revised and expanded).

- *The Crisis of Modern Islam. A Preindustrial Culture in the Scientific Technological Age* (Utah University Press, 1988).

- *Islam and the Cultural Accommodation of Social Change*, two printings, a hardcover 1990, then paperback 1991 (Westview Press).

- *Conflict and War in the Middle East. From Inter-State War to New Security*, two editions 1993 and 1998, (revised and expanded, published in association with Harvard's WCFA by St. Martin's Press New York).

- *Conflict and War in the Middle East. From Interstate War to New Security*, expanded 2nd edition published in association with Harvard University (New York: St. Martin's Press, 1998, 1st edition 1993).

- *The Challenge of Fundamentalism. Political Islam and the New World Disorder*, two editions: 1998 and updated in 2002 (University of California Press).

- *Islam between Culture and Politics*, reprinted twice and published in association with Harvard University (Palgrave Press, 2001), enlarged 2nd edition 2005.

- *Islam, World Politics and Europe. Democratic Peace and Euro-Islam vs Global Jihad*. The first edition was published by Routledge in London and in an US edition in New York 2008, as a book completed at Cornell University. The new expanded edition of 2014 (new Part IV) indicates the updating in the changed subtitle: From Jihadist to Institutional Islamism.

- *Islam's Predicament with Modernity. Religious Reform and Cultural Change*, (Routledge New York and London, 2009).

- *Islamism and Islam* (New Haven: Yale University Press, 2012).

- *Islam in Global Politics. Conflict and Cross-Civilizational Bridging* (London and New York: Routledge, 2012).

- *The Shari'a-State. Arab Spring and Democratization* (London and New York: Routledge, 2013).

In addition to the listed eleven monographs the following four papers by B. Tibi were published as booklets in prominent series and are to be mentioned:

Cairo-Papers, vol. 14, 1: Perspectives on the Gulf Crisis (jointly with Prof. Dan Tschirgi), Cairo Papers in Social Science are published in Cairo by the American University of Cairo AUC, 1991, 108 pages.

The Ankara Paper 16: From Islamist Jihadism to Democratic Peace? Islam at the Crossroads in Post-Bipolar International Politics (Taylor & Francis: London 2005), 42 pages published by the Turkish Center for Euro-Asian Strategic Studies, Ankara.

The EKEM Paper 9: Europe and the Challenge of Jihadist Islamism in Post-Bipolar Politics (Athens: The Hellenic Centre for European Studies, 2007), *EKEM* 9/February 2007, 86 pages,

followed by the second one *EKEM Paper 11: Violence and Religious Fundamentalism in Political Islam. The New Irregular War* (Athens: The Hellenic Centre for European Studies, June 2008), 102 pages.

11. Selection of Chapters Contributed in the years 1973-2015 to Edited Books in English as related to research projects, conferences and workshops subdivided in a) to d)

In this section there will be no exhausting listing of co-authored books; only those publications are listed which include major contributions by Prof. Tibi as well as those chapters that grew from research projects. The following books include chapters by Prof. Tibi, but the titles of the chapters themselves are not indicated. The contributions to the following books are subdivided in four parts a) to d) that cover four periods from 1973 to 2015. The numerous contributions by Prof. Tibi to books published in German are not considered in this section.

a) In the first period 1973-1999 Tibi co-authored of the following books published in the US:

Edward Said, ed., *The Arabs Today. Alternatives for Tomorrow* (Columbia/Ohio: Forum Associates, 1973), chapter by Tibi pp. 31-42.

(AAUG-Congress) This is Tibi's first publication in English based on the paper he presented to AAUG-congress in Boston 1972 at the invitation of Edward Said, who personally copy-edited the text ahead of its publication.

Samih Farsoon, ed., *Arab Society* (London: Groom Helm, 1985), chapter by Tibi pp. 48-64 (American University, Washington DC).

Barbara Stowasser, ed., *The Islamic Impulse* (London: Groom Helm, 1987), chapter by Tibi pp. 59-74 (Georgetown University).

Yehuda Lukacs, ed., *The Arab Israel Conflict. Two Decades of Change* (Boulder/Col: Westview, 1988), chapter by Tibi pp. 147-163 on the repercussions of the 1967-war (American University, Washington DC).

Georges Atiyeh/Ibrahim Owess, eds., *Arab Civilization* (Albany/NY: State University of New York Press, 1988), chapter by Tibi pp. 166-182 (Georgetown University).

Philip Khoury/Joseph Kostiner, eds., *Tribes and State Formation in the Middle East* (Berkeley: University of California Press, 1990), chapter by Tibi pp. 127-152 (MIT-Harvard-Project).

Abdullahi A. An-Na'im and Francis Deng, eds., *Human Rights in Africa. Cross-Cultural Perspectives* (Washington/DC: The Brookings Institute, 1990), chapter by Tibi pp. 104-132 (Research Project at the Wilson Center, Washington/DC).

Tareq Ismael, ed., *Middle East Studies. International Perspectives* (New York: Praeger, 1990), chapter by Tibi pp. 131-148 (Research Project University of Calgary/Canada).

Martin Marty, Scott Appleby, eds., *Fundamentalisms and Society* (Chicago: Chicago University Press, 1993), Tibi pp. 73-102 (the big Fundamentalism Research Project of the American Academy of Arts and Sciences, published in 5 volumes). Tibi co-authored this vol. 2 of the project. His research contribution is integrated in chapter 4 to vol. 2, pp. 73-102.

Terry Nardin, ed., *The Ethics of War and Peace* (Princeton/NJ: Princeton University Press, 1996), chapter by Tibi pp. 128-145 (Research Project of the Ethicon Institute/Cal., conducted in Jerusalem 1993).

T.K. Oomen, ed., *Citizenship and National Identities* (London: Sage, 1997), chapter by Tibi pp. 199-226 (The papers of a project run at UC-Berkeley in 1992).

Michèle Schmiegelow, ed., *Democracy in Asia* (New York: St. Martin's Press, 1997), chapter by Tibi pp. 127-146 (Project at the Université Catholique de Louvain/Belgium, Center for Asian Studies, Summer 1994).

Michael Hudson, ed., *The Middle Eastern Dilemma: Arab Integration* (New York: Columbia University Press, 1999), chapter by Tibi pp. 92-106 (Project at Georgetown University, Center for Contemporary Arab Studies).

Roman Herzog and others, *Preventing the Clash of Civilizations* (New York: St. Martin's Press, 1999), chapter by Tibi p. 107-126 (Roman Herzog was President of Germany; this publication is the alternative to Huntington's Clash of Civilizations).

b)In the second period Tibi co-authored the following books published between 2001-2005:

Furio Cerruti/R. Ragionieri, ed., *Identities and Conflict. The Mediterranean* (London: Palgrave 2001), chapter by Tibi pp. 121-134 (Project at the University of Florence/Italy).

Tami A. Jacoby/Brent Sasley, eds., *Redefining Security in the Middle East* (Manchester: Manchester University Press, 2002), chapter by Tibi pp. 62-82 (a McGill University project).

Sohail Hashmi, ed., *Islamic Political Ethics* (Princeton: Princeton University Press, 2002), chapter by Tibi pp. 175-193.

Nezar AlSayyad and Manuel Castells, eds., *Muslim Europe or Euro-Islam?* (Berkeley and Lanham: Lexington Books, 2002), chapter by Tibi pp. 31-52 (UC-Berkeley project 1998-2000 on Islam and the changing identity of Europe).

Prof. Tibi was involved in an inter-civilizational dialogue in Jakarta/Indonesia 2003/04. The papers were jointly published in two volumes by the Center of Languages and Cultures/UIN and Adenauer Foundation in Jakarta. Both volumes include lengthy contributions by Tibi:

The first volume is:

- Chaider S. Bamualim a.o., eds., *Islam and the West. Dialogue of Civilizations in Search of Peaceful Global Order*, Jakarta 2003 (Tibi: two chapters, pp. 15-26 and pp. 249-254).

The second volume is:

- Karlina Helmanita et al., eds., *Dialogue in the World Disorder. A Response to the Threat of Unilateralism and World Terrorism*, Jakarta 2004 (Tibi on pluralism pp. 159-202).

Alan M. Olson/David M. Steiner/Irina S. Tuuli, eds., *Educating for Democracy: Paideia in an Age of Uncertainty*, (Lanham, MD: Rowman & Littlefield, 2004), chapter by Tibi chapter 19, pp. 203-219.

The Emirates Center for Strategic Studies, ed., *The Gulf. Challenges of the Future*, Abu Dhabi 2005 (Research Project), chapter by Tibi chapter 17, pp. 313-330. In parallel, an Arabic edition of the volume was published.

Michael Emerson, ed., *Democratization in the European Neighborhood* (Centre for European Policy Studies Brussels, 2005, chapter by Tibi, pp. 93-116) (a CEPS project/CEPS is a EU think tank).

c) In the third period Tibi co-authored these books in 2006-2008:

Lawrence Harrison, *Developing Cultures*, 2 vols (New York: Routledge, 2006), chapters by B. Tibi, in: vol. I pp. 245-260 (on Islamic civilization) and vol. II, pp. 163-180 (case study on Egypt).

Peter Katzenstein and Timothy Byrnes, eds, *Religion in an Expanding Europe* (Cambridge: Cambridge University Press, 2006), Chapter 8 (on the Europeanization of Islam), pp. 204-224.

Y. Raj Isar and Helmut Anheier, eds, *Conflicts and Tensions. Volume 1 of the Culture and Globalization Series* (London: Sage, 2007), Chapter 16, pp. 221-231.

Shahram Akbarzadeh, ed., *Islam and Globalization* (New York: Routledge, 2006), 4 vols., Chapter 11 in vol. I pp. 206-222 and chapter 45 in vol. III, pp. 88-109.

Shahram Akbarzadeh and Fethi Mansouri, eds, *Islam and Political Violence. Muslim Diaspora and Radicalism in the West* (London: Taures, 2007), chapter 4 by Tibi, pp. 39-64, notes pp. 201-206.

Anthony Reid and Michael Gilseman, eds, *Islamic Legitimacy in Plural Asia* (New York: Routledge, 2007), chapter 3 by Tibi, pp. 28-52. (The findings of a project run at Asia Research Institute, National University of Singapore).

Hillel Frisch and Efraim Inbar, eds, *Radical Islam and International Security* (New York: Routledge, 2008), chapter I by Tibi, pp. 11-37.

Leonard Weinberg, ed. *Democratic Responses to Terrorism* (New York: Routledge, 2008), chapter by Tibi, pp. 41-62 (Papers of the Madrid Club Congress held 2005).

d) The conclusive fourth period covers the most recent contributions to Books published between 2010 – 2015, co-authored by B. Tibi being the conclusion of his academic carer:

Roland Hsu, ed., *Ethnic Europe: Mobility, Identity and Conflict in a Globalized World* (Stanford: Stanford University Press, 2010), Chapter 7 by Tibi on: Ethnicization of Islam in Europe, pp. 127-156. (The findings of a research project run at Stanford University).

Zeyno Baran, ed., *The Other Muslims. Moderate and Secular* (Palgrave: New York, 2010), Chapter 9 by Tibi on Euro-Islam, pp. 157-174.

Eric Patterson and John Gallagher, eds, *Debating the War of Ideas* (Palgrave: New York, 2010), Chapter 11 by Tibi on: Intercivilizational Value Conflict, pp. 157-173.

Afshin Ellian, ed., *Terrorism. Elaboration of a Phenomenon* (RoL Book Series: Amsterdam, 2010), Chapter by Tibi on: Jihadism, pp. 35-65.

Robert Fortner and Mark Fackler, eds, *Handbook of Global Communication and Media Communication*, 2 vols (Oxford: Wiley Blackwell, 2011), Chapter by Tibi on globalization and Cultural Fragmentation in vol. I, pp. 54-78.

Leonard Grob, ed., *Encountering the Stranger. A Jewish Christian Muslim Trialogue* (Seattle and London: University of Washington Press, 2012), chapter by Tibi pp. 64-75 on the need of an Islamic rethinking of the concept of the other (A project at the US Holocaust Memorial Museum).

Charles A. Small, ed., *Global Antisemitism*, 5 vols. (New York, ISGAP, 2013), Tibi's chapter on "From S. Qutb to Hamas" is in vol. 2, pp. 21-46 (A Yale University Project).

Natalia Vlas and Vasile Boari, eds., *Religion and Politics in the 21st Century* (Newcastle: Cambridge Scholars Publishing, 2013), pp. 54-90. (Papers of an international congress held at the University of Cluj/ Romania).

Erich Kolig, ed., *Freedom of Speech and Islam* (London: Ashgate, 2014), chapter on the instrumental accusation of Islamophobia jointly co-authored with Thorsten Hasche, pp. 187-207.

Elisabeth Monier, ed., *Regional Insecurity after the Arab Uprisings* (London and New York: Palgrave, 2015) - Tibi's chapter: The Middle East torn between Rival Choices: Islamism, International Security and Democratic Peace, pp. 204-223 (Project at the UK Warwick University).

Martin Lau et al. eds., *The Yearbook of Islamic and Middle Eastern Law. Vol 17* covering the years 2011-12 (Leiden and Boston: Brill 2015). This yearbook includes: Tibi: "The Islamist Shari'atization of Polity and Society: A Source of Intercivilizational Conflict, pp. 237-260.

12. Entries and Articles in American and British Encyclopedias, 1995-2014

Major entries in the size of articles that were published by Prof. Tibi in the following encyclopaedias:

The Oxford Encyclopedia of the Modern Islamic World, 1995, four volumes, article "Authority and Legitimation", vol. One, pp. 155-160. New edition (changed) with the new title *Oxford Encyclopedia of Islam and Politics* (2014), chapter by Tibi in vol. 1, pp. 110-118 (radically rewritten), Oxford University Press.

Encyclopedia of Democracy, 1995, four volumes, ed. by S. M. Lipset, article on fundamentalism and democracy, vol. II, pp. 507-510 (published by Congressional Quarterly Inc., Washington D.C.).

Protest, Power and Change. An Encyclopedia of Non-Violent Action, 1997, one volume, article on jihad, pp. 277-281 (published by Garland New York, 1997).

Second edition of *Encyclopedia of Government and Politics*, 2 vols, 2004, article on fundamentalism, vol. I, pp. 184-200 (published by Routledge).

The Encyclopedia of Political Theory, ed. by Mark Brevier, 3 vols., vol. 2 on Fundamentalism, pp. 536-540 (SAGE, Los Angeles and London).

The Encyclopedia of Global Studies, 4 vols, vol. 2 on Islam (SAGE, Los Angeles and London), pp. 967-971.

The Encyclopedia of Political Science, 8 vols, vol. 5 on Islam (SAGE, Los Angeles and London), pp. 1348-1353.

13. Selected Articles published in Journals in Arabic, German, French and English:

Between 1968 and 2013 Prof. Tibi published more than 300 articles and essays in

Arabic, German, English and French. As mentioned at the outset of section 10, at the beginning (1967-70) Tibi published basically in Arabic (e.g. *Dirasat Arabiyya/ Mawaqif/Beirut* etc.) then in the 1970s mostly in German, and since 1980 in English. The German articles were published in *Europa Archiv, Das Argument, Verfassung und Recht in Übersee, Bildung und Erziehung, Universitas, Soziologische Revue, Beiträge zur Konfliktforschung, Internationale Politik, Religion – Staat – Gesellschaft* etc. The journals in which articles written in English are included and preferably listed below. They were published after peer-reviewing among others in the following international journals:

a) At first, the early articles by B. Tibi were published in the 1980s in these journals:

Law and State (1980)

Revue Tunisienne des Sciences Sociales (1983)

Middle East Journal (1983)

Arab Studies Quarterly (1986)

Archives for Philosophy of Law and Social Philosophy (1979, 1980, 1981)

International Journal of Middle Eastern Studies (1986)

Beiträge zur Konfliktforschung (1981, 1984, 1985, 1987 etc.)

b) Then, in the 1990s up to 2000 Tibi's articles were published in:

Harvard Human Rights Journal (1992)

Islam and Christian Muslim Relations (issues # 1 and 2 in 1992)

India International Centre Quarterly (1995)

Human Rights Quarterly (1994)

Theory – Culture – Society (1995)

Revue Internationale du Politique Comparée (1995)

Universitas (many articles)

The Fletcher Forum for World Affairs (1999)

Millennium. Journal for International Studies (2000). Special issue on Religion and International Relations (pp. 565 to 1001).

c) From 2000 to 2013 Prof. Tibi published basic articles (both in English and German) almost annually in the German bilingual journal:

Religion – Staat – Gesellschaft: Journal on Religion and Worldview,

in addition he published his articles in these journals:

Turkish Policy Quarterly (2004)

Nexus (Issue 41 in 2005 and Issue 50, 2008) a Dutch journal, Amsterdam.

Europäische Rundschau – Quarterly for Politics and Contemporary History (2006)

Nihon University Comparative Law (Tokyo) issue 24, 2007

Totalitarian Movements and Political Religions (articles 2007 - 09)

Theoria (articles 2008 and 2009)

The Current (Cornell University, articles 2007 and 2008)

The Fletcher Forum of World Affairs (article 2007 on migration)

Defense Against Terrorism Review (Spring 2008)

Journal of Democracy (2008)

Telos (2009)

Middle East Quarterly (2009)

Studies in Ethnicity and Nationalism (2010)

The Journal of the Middle East and Africa (2010)

International Studies Review (2010)

The Journal of Church and State (Oxford UP, 2011)

Tibi's latest publication in an US-journal is a conclusive article trilogy on Islamism/
Political Islam published in:

Soundings. An Interdisciplinary Journal (Pennsylvania State University Press) in:
Vol. 95 (2012), vol. 96 (2013) and vol. 98 (2015).

In this article-trilogy Tibi analyses the rise of Islamism (in distinction to the religion of Islam) and presents Islamic humanism as an alternative to it. In the second article Tibi criticizes the Western narrative on Islamism. In the third one of 2015 he deals with the change within Islamism from jihadism to institutional politics and questions the moderation hypothesis.

The numerous articles written and published in German between 1970 and 2000 (see

above) are not referenced here. Prof. Tibi made the equally sad and unpleasant experience that more than 150 of his basic articles written and published in German in established German academic journals had a very short-lived impact and then simply they vanished. This is not a personal outcome as it is only related to the lack of a debating culture and continuity at the present German academe.

14. Thirty Book written in German, some are translated in 16 languages (only self-written books are listed, no edited and no co-authored book) in the forty years-period 1969-2009:

For covers of the following books published between 1969 and 2009 see the homepage of Prof. Tibi: www.bassamtibi.de (section books)

- *Die Arabische Linke* (Frankfurt/ M.: EVA Press, 1969).
- *Nationalismus in der Dritten Welt am arabischen Beispiel* (Frankfurt/ M.: EVA Press, 1971).
- *Militär und Sozialismus in der Dritten Welt* (Frankfurt/ M.: Suhrkamp, 1973).
- *Internationale Politik und Entwicklungsländer Forschung* (Frankfurt/ M.: Suhrkamp, 1979).
- *Der Islam und das Problem der kulturellen Bewältigung sozialen Wandels* (Frankfurt/ M.: 1985).
- *Konfliktregion Naher Osten* (Munich: C.H. Beck, 1989).
- *Vom Gottesreich zum Nationalstaat* (Frankfurt/ M.: Suhrkamp, 1987).
- *Die Krise des modernen Islams* (Frankfurt/ M.: Suhrkamp, 1991).
- *Islamischer Fundamentalismus, moderne Wissenschaft und Technologie* (Frankfurt/ M.: Suhrkamp, 1992).
- *Die fundamentalistische Herausforderung. Der Islam und die Weltpolitik* (Munich: C.H. Beck, 1992, 4th edition, radically rewritten and updated 2004).
- *Die Verschwörung* (Hamburg: Hoffmann & Campe, 1993, new ed. 1994).
- *Im Schatten Allahs. Der Islam und die Menschenrechte* (München: Piper, 1994, many paperback editions by the same press). This book was adopted by Ullstein Press and published in a new:
2003 edition:
- *Im Schatten Allahs. Der Islam und die Menschenrechte*, was expanded from 406 to 633 pages (Munich: Ullstein, 2003).
- *Krieg der Zivilisationen* (Hamburg: Hoffmann & Campe, 1995), further printings in paperback between 1998 and 2002 in a new edition that includes a new chapter 7 in which Tibi dissociates himself from the Huntingtonian clash of civilizations.

- *Der religiöse Fundamentalismus* (Mannheim: B. I. Taschenbuchverlag, 1995).
- *Das arabische Staatensystem* (Mannheim: B. I. Taschenbuchverlag, 1996).
- *Der wahre Imam* (Munich: Piper, 1996,), many reprints and a paperback 2001.
- *Pulverfass Nahost* (Stuttgart: DVA, 1997).
- *Europa ohne Identität?* (Munich: Bertelsmann, 1998), hereafter three new editions. This book has become from 2000 on influential as the source of the concept of *Leitkultur* (Guiding Culture, see section 18) that dominated German debates since 2000 and throughout Europe since the slaying of Theo van Gogh in Amsterdam November 2, 2004 (Dutch translation: *Europa zonder identiteit*, Deltas Publ.). The approach was cited and approved by Francis Fukuyama in his Lipset Lecture published in the *Journal of Democracy* and also by Angela Merkel in a *SPIEGEL*-interview, October 2000.
- *Aufbruch am Bosphorus. Die Türkei zwischen Europa und dem Islamismus* (München: Diana 1998). Also translated in Turkish and published in Istanbul.
- *Kreuzzug und D jihad* (Munich: Bertelsmann, 1999) many editions, also translated into Hungarian.
- *Die neue Weltunordnung. Westliche Dominanz und islamischer Fundamentalismus* (Berlin: Propylaen, 1999, paperback 2001).
- *Fundamentalismus im Islam* (Darmstadt: Primus Verlag, 2000, 3exp. edition 2002).
- *Der Islam und Deutschland. Muslime in Deutschland* (Munich: Deutsche Verlagsanstalt, 2000, 2nd edition 2001).
- *Einladung in die islamische Geschichte* (Darmstadt: Primus, 2001).
- *Islamische Zuwanderung. Die gescheiterte Integration* (Munich: Deutsche Verlagsanstalt, 2002, 2 editions). Italian edition: *Euro-Islam. L'integrazione mancata* (Venezia: Marsilio, 2003).
- *Der neue Totalitarismus. Heiliger Krieg und westliche Sicherheit* (Darmstadt: Primus, 2004).
- *Mit dem Kopftuch nach Europa. Die Türkei auf dem Weg in die Europäische Union* (Darmstadt: Primus 2005, new expanded edition 2007). Translated into Italian.
- *Die islamische Herausforderung. Religion und Politik des 21. Jahrhunderts* (Darmstadt: Primus, 2007, 3rd edition, 2008).

The final and farewell book by Tibi written and published in German 2009 parallel to retirement is:

- *Euro-Islam. Die Lösung eines Zivilisationskonflikts* (Darmstadt: Primus, 2009). The seminal book on a European Islam for the integration of five million Muslim migrants living in Germany was utterly ignored both by the opinion leaders in public and policy and the German media, a statement for itself.

In addition to all hard-cover editions among these books there were additional many paperback editions that were published in the subsequent years. An estimated 500.000 copies of these books were printed and sold (2015).

The co-authored and edited books by Tibi in German in a time span of 30 years are too numerous and shall therefore not be listed here.

15. Activities in Big Research Projects Conducted by Research Teams and Related Publications:

1976-1980: *German-Arab Relations* (Chair: Karl Kaiser and Udo Steinbach) at the Research Institute of the *German Council for Foreign Affairs* (DGAP), published as book 1981 in German, ed. Karl Kaiser, *Deutsch-arabische Beziehungen* with a chapter by B. Tibi on "The Arab States", pp. 13-43.

1988-90, Project: *State Formation in the Middle East* (publication in English by California University Press 1990), conducted at Harvard and MIT.

1989-93, Project: *The Fundamentalism Project* (publication five volumes in English, by University of Chicago Press 1993-95). Conducted at The American Academy of Arts and Sciences/Cambridge, MA and Chicago.

1992-93, Project: *Nation, National Identity and Nationalism* (published by SAGE 1997), conducted at the University of California, Berkeley.

1995, again in a Project on German foreign policy/chair Karl Kaiser, DGAP/German Council on Foreign Relations, published in three volumes (1994-96), co-author of vol. 2, *Deutschlands Außenpolitik*, Bonn 1995, pp. 61-80 in German.

1998-99, *Islam and the Changing Identity of Europe*/ conducted at University of California Berkeley publication: *Muslim Europe or Euro-Islam?*, Lexington Books 2002, Tibi chapter 2.

1999, Project on *Political Islam and Security* conducted at the Program for Strategic and International Security Studies at the Graduate Institute of International Studies/Geneva. Published by Frédéric Grare, ed., *Islamism and Security* (chapter Tibi, pp. 63-102) as PSIS Special Studies Nr. 4, Geneva 1999.

2003 to 2006, *Culture Matters* at Fletcher School, Tufts University published in two volumes by Routledge, edited by Lawrence Harrison. Title: *Developing Cultures*.

2004 to 2006, *Transnational Religion and Europeanization* at Cornell University and Colgate University, publication edited by Peter Katzenstein, ed., *Religion in an Expanding Europe*, in 2006 by Cambridge University Press. Chapter by Tibi: Europe Between Islamization and Europeanization, pp. 204-224.

2005 Project: International Security Conference/2004, published under the title: *Countering Modern Terrorism*, edited by Martin van Crefeld and Katharian van Knop (Bertelsmann 2005). Tibi pp. 131-172.

Project 2004/05: Europe. A Beautiful Idea/The Nexus Institute, Netherlands published in 2008 in a special, 746 pages issue of the Dutch yearbook Nexus Nr. 50, 2008.

2007 to 2009, *Ethnicity in Europe*, Stanford University (published by Stanford University Press as a book ed. by Roland Hsu, *Ethnic Europe*, 2010).

2007 to 2010: *Islamist antisemitism* at the Center for Advanced Holocaust Studies of the US Memorial Holocaust Museum/ Washington D.C.

2009-2010: The Yale Initiative for the Interdisciplinary Study of Antisemitism (chair Charles Small) published 5 vols. 2013, Tibi is co-author of vol. 2.

16. Publications in the Press (Newspapers, weekly journals etc.):

In addition to his scholarly work Prof. Tibi has been a columnist and contributor to the major newspapers and news magazines in Germany, including *Der Spiegel* and *Focus*:

The major part of journalism in the career of Prof. Tibi was between 1987 and 2000, when he was a regular contributor to the German daily *Frankfurter Allgemeine Zeitung*. There he published many hundreds of articles in all pages of the major daily *Frankfurter Allgemeine Zeitung*, in addition to numerous book reviews. He left that newspaper due to his feeling that some of the new leading editors confuse the function of “guest author” with the status related to the German perception of “guest workers,” therefore he felt some discrimination and preferred to quit and maintain dignity.

Since its inception in 2000 until 2007 to date Prof. Tibi published as a columnist regularly in the *Financial Times Deutschland*. In addition he published columns in *Rhein-Zeitung*, and earlier in *Süddeutsche Zeitung* and *Handelsblatt* as well as in *Die Welt*. In 2005 he wrote for *International Herald Tribune*, and *Wall Street Journal*.

Between 2002 and 2006 Tibi published annually an essay in the weekly *Die Zeit* and earlier almost monthly in *St. Galler Tagblatt*, Switzerland.

Tibi was also an essay writer and a major contributor to the *Spiegel* (1992-2000) and hereafter to the competing German magazine *Focus*. Between 1990 and 2000 Tibi was also the Islam and Middle East expert of the German ZDF television with a regular appearance in most news programs and talk shows. Beginning with the Iraq war 2003 his media presence was completely and arbitrarily abandoned from German media due to his critical standing not consonant with the dominating political narrative. This is an indication for a lack of some freedom of speech.

17. Membership in Editorial Boards and Professional Association Boards:

In his young years and as a Ph.D. student B. 1968-70 Tibi was still a Marxist of the Frankfurt School until the early 1970s; between 1970 and 1972, Prof. Tibi served as a member on the editorial board of the by then most influential Marxist journal *Das Argument* of the then critical German left. For political reasons he left the editorial board in 1972. Then Prof. Tibi was co-editor of the scholarly journal *Die Dritte Welt* (1972-80) and member of the editorial board of *Orient* (until 1983) of the German Middle East Institute in Hamburg. In 2000 he co-founded as a board-member the new journal *Religion-Staat-Gesellschaft, Journal for the Study of Beliefs and Worldviews*, published by the prestigious Press Duncker & Humblot, Berlin. The editor was Prof. G. Besier, the then Director of Hannah-Arendt-Institute in Dresden. Until 2007 Tibi published annually an article in this bilingual journal mostly in English.

Three new editorial positions are listed under point 9. Jointly with the other consulting editor of *Totalitarian Movements and Political Religions*, Dr. Jeff Bale, Prof. Tibi edited 2009 a special issue of this journal on Islamism that includes two big articles by him on this subject-matter.

Among the professional associations in which Tibi served as a board member are the Bosch Foundation, Goethe-Institut and CIVIS of German ARD-TV etc.

Tibi ended his academic career parallel to his retirement from his German University, but he worked at Yale University in the academic year 2008-09 in New Haven and at the Center for Advanced Holocaust Studies/ US Holocaust Memorial Museum in Washington D.C. 2010. This work resulted in the book *Islamism and Islam* published by Yale University Press 2012. In 2013 Tibi made an exception to his decision to withdraw and to leave the stage, as he returned though with his critical study: *The Shari'a-State. Arab Spring and Democratization* published 2013 by Routledge in London and New York. In this book he explains how “Arab Spring” compelled him to return. This promising spring turned into a lethal season continued as a protracted sectarian and violent conflict in Syria and leading to a tribal anarchy in Libya and Yemen. In Egypt the military returned to power in a mode of “business as usual” after a devastating one-year Islamist rule of the Muslim Brotherhood. Also in Tunisia the Ennahda Islamist rule, as did the Muslim Brotherhood in Egypt, failed to deliver a democracy based on pluralism and proved that even institutional Islamism does not mix with democracy.

18. Scholarly and public-policy concepts and approaches introduced in the published work of B. Tibi

The work of Prof. Tibi reflects the innovative introduction of new concepts and approaches the most important of which are listed below.

a) Islamology (See Wikipedia.de entry in German):

The major accomplishment of B. Tibi is the introduction of a new approach to Islamic studies – done in the footsteps of Maxime Rodinson – and presented as Islamology being a historical social-scientific study of Islam. This accomplishment was achieved in a book-trilogy published in German by Suhrkamp press in the 1980s and outlined in English in the introduction to Tibi’s major book on Islam: *Islam’s Predicament with Modernity* (see book

section in this homepage and the German Wikipedia entry Islamologie). In an article by Tibi in German published 1995 he laid the foundation of this new approach:

B. Tibi: *Zivilisationskonflikte und Kulturdialoge: Für eine neue Wissenschaft der Islamologie*. In: Universitas, vol. 50, issue 587 (May 1995), pp. 459-470.

For more details on Islamology see also Tibi's article-trilogy published in the US-journal *Soundings* introduced at the end of section 13 above.

b) Euro-Islam (See Wikipedia.de)

In arguing for the integration (clearly not assimilation) of Muslim migrants into the democratic polity of Europe as European citizens (of the heart) Tibi proposed in this Paris-paper of 1992 (published 1995 in French see below) the concept of a Europeanized Islam (Euro-Islam). *TIME* magazine acknowledged in its issue of Dec. 24, 2001 on "Islam in Europe" "the origin of the concept in Tibi's work".

The concept departs from the fact of cultural diversity within Islam and along historical experiences – for instance the Africanization of Islam (Afro-Islam) observed in Senegal as well as the cultural accommodation of the largest nation of Islamic civilization Indonesia (about 230 million people). The concept does not touch on basic Islamic beliefs (the five pillars/ al-arkan al-khomsah) as it focusses on political culture. The basic requirement of Euro-Islam is the embrace of religious reform and cultural change. This concept was first published in Europe in the report on the Paris-setting of 1992 in which the paper was introduced published under the title "Euro-Islam oder Ghetto-Islam" in Frankfurter Allgemeine Zeitung December 7, 1992. The paper itself was published in French as B. Tibi, Les Conditions d'un Euro-Islam" in: R. Bistolfi and F. Zabhal ed. *Islams d'Europe* (Paris 1995).

The most concise outlining of the concept in English is provided in the chapter on Euro-Islam in Tibi's book: *Islam in Global Politics. Conflict and Cross-Civilizational Bridging* (London 2012), pp. 111-139.

c) European Leitkultur (see Wikipedia.de):

In view of diversity and the need for commonalities in the age of migration Tibi proposes in his book "Europa ohne Identität" (see above list of German books in section 14) a consensus over basic values (such as secular democracy, pluralism, law and individual human rights etc.) in societies in which people of different cultures need to live together in peace. Dialogue and consensus as well as the limitation of commonalities to core values are basic to this concept. Nonetheless, it was abused and misrepresented as an imposition of a hegemonial culture, not a commonality of a consensual culture, as stated in the cited book.

d) Irregular War

In view of the emergence of violence practiced by non-state actors in international politics Tibi views terrorism as a new pattern of war that he conceptualizes as an irregular war (war waged with no recognition of rules). To be sure, irregular war is not guerilla-warfare of hit and run. For instance the 9/11-assaults were an irregular war by jihadists acting like suicide bombers, not as guerilla warriors. On this concept see Tibi's *EKEM paper 11* (Athens 2008) listed in section 10 above.

e) Religionized Politics

The combination of religion and politics in the course of the return of religion to the public square with a demand for God's rule has been the subject of Tibi's research for more than three decades. In this context he coined the notion of religionized politics for the analysis of the politicization of religion that excludes in the name of God compromise and negotiation, thus resulting in a neo-absolutism. On this concept see Tibi's Yale UP-book *Islamism and Islam* referenced in section 10 above.

f) The shari'atization of Islam

As the great late Muslim thinker Fazlur Rahman in his book *Islam and modernity* states shari'a "is not strictly speaking a law". In the Qur'an the term shari'a occurs only once in sure 45, verse 18 in the meaning of morality, not law. However, Islamist movements in the drive for a constructed shari'a state engage in a shari'atization of Islam to present their political ideology as "the shari'a" no one is entitled to impose. Thus, they legitimate their totalitarian Islamocracy with religious concepts. For more details see the chapter on shari'a in B. Tibi, *Islamism and Islam* (section 10).

g) Semi-Modernity:

With a reference to the work of Jürgen Habermas and of Anthony Giddens Tibi differentiates between cultural modernity (values, norms, rational worldview) and instrumental modernity (tools of science and modern technology). In his work based on almost four decades of research on political Islam/ Islamism Tibi dismisses the reference of Islamist movements to Islamic tradition and views Islamism as a modernist trend within Islam. However, Islamists halve modernity and adopt only its instrumental part while they vehemently reject cultural modernity. Tibi views this effort as a project of "semi-modernity" that is supposed to fail as the accomplishments of modernity cannot be separated from the underlying values and norms as well as the related rational view of the world. Tibi's major book *Islam's Predicament with Modernity* (see section 10) deals with this dilemma and it includes chapter 11 on the "Islamic Dream of Semi-Modernity".

h) Nominal Nation-States:

Charles Tilly views the expansion of the European system of states as a process of mapping of the entire world by the system of nation-states. Departing from this insight Tibi identifies the decolonization process as a transplantation of the European institution of nation-states into Asia and Africa, however, into areas that lack the institutional and structural underpinning of a nation-state. Therefore, the modern state is there merely nominal. On the case of the Arab world Tibi views the result of the transplantation of the European nation-state as "tribes with national flags". This concept was first unfolded in Tibi's chapter to a joint Harvard/MIT project an "Tribes and State Formation in the Middle East" published by University of California Press (eds. Ph. Khoury and J. Kostiner 1990) chapter 5: "The Simultaneity of the Unsimultaneous", pp. 127-152. The concept was further developed in Tibi's later work.

i) Simultaneity of Structural Globalization and Cultural Fragmentation

The late sociologist Niklas Luhmann views international society as a structure of global communication. Luhmann rejects a normative approach and therefore overlooks cultural values. In contrast to this Tibi views globalization as a structural process in politics and

economy that does not match with a universalization of the values of modernity. The result is a simultaneity of globalization in structures and fragmentation in cultural values. The concept was first outlined in Tibi's book: *The Challenge of Fundamentalism*, chapter 5 (see books section 19) and hereafter fully developed in Tibi's chapter to *The Handbook of Global Communication* (see section 11) ed. by R. Fortner and M. Fackler, 2 vols. (Vol. 1, chap. 4).

j) Ethnicization of Islam in Europe

The religious belief of Islam rests on a universalism of a cross-tribal umma that discards ethnicity and race. Nonetheless, ethnic strife and sectarian rifts (e.g. Persian, Turkish, Arab animosities) are as old as is Islamic civilization. However, an ethnic definition of a Muslim migrant by belonging to Islam is a recent phenomenon related to the migration of Muslims of all walks and origins to Europe. Tibi is himself a Muslim migrant who prefers citizen's identity as an individual one to be placed above collective religious and ethnic identities (see above: Euro-Islam, also Wikipedia). Unfortunately, the odd conditions of Islamic migration to the West and the setback to ethnicity among Europeans themselves promote rather a trend within the Islamic diaspora in Europe identified by Tibi in his research on this subject matter as "ethnicization of Islam in Europe" (see the lengthy article published in the LSE-journal: *Studies in Ethnicity and Nationalism*, 1/2010). Next to this article in SEN Tibi pursued this research in a project at Stanford University and co-authored the book *Ethnic Europe* (ed. R. Hsu, Stanford UP 2010) further elaborating on this concept of ethnicization of Islam in Europe that results – despite all diversity – in the creation of an "imagined community" (B. Anderson) within Europe defined by ethnicity, not by citizenship.

This comprehensive cv updated 2015 ends with this summary of the concepts and approaches introduced by B. Tibi in an academic career that comprises four decades.